

STATE OF SOUTH CAROLINA

(Caption of Case)

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER LETTER

DOCKET  
NUMBER: 98 - 443 - C

(Please type or print)

Submitted by: The Other Phone Company, Inc. d/b/a  
Access One Communications

SC Bar Number:

Address: 2134 W. Laburnum Ave.  
Richmond, VA 23227

Telephone: 267-803-4349

Fax: 267-803-4147

Other:

Email: femccomb@cavtel.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously
- ☒ Other: Authorized Utility Representative

INDUSTRY (Check one)	NATURE OF ACTION (Check all that Apply)			
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request	
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification	
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation	
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement	
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment	
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter	
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response	
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery	
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition	
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation	
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena	
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff	
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other: _____	
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest		
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit		
	<input type="checkbox"/> Late-Filed Exhibit	<input checked="" type="checkbox"/> Report		



2600 Maitland Center Pkwy.  
Suite 300  
Maitland, FL 32751  
P.O. Drawer 200  
Winter Park, FL  
32790-0200  
Tel: 407-740-8575  
Fax: 407-740-0613  
www.tminc.com

September 29, 2009  
Via Overnight Delivery

Docketing Department  
South Carolina Public Service Commission  
Synergy Business Park  
101 Executive Center Dr.  
Saluda Building  
Columbia, SC 29210

RE: The Other Phone Company, Inc. d/b/a Access One Communications  
SC Authorized Utility Representative

RECEIVED  
2009 SEP 30 11:10:17  
SC PUBLIC SERVICE

Dear Sir or Madam:

Enclosed please find a copy of the SC Authorized Utility Representative , filed on behalf of The Other Phone Company, Inc. d/b/a Access One Communications. No check is enclosed as there are no remittance fees due.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Xandria Lemon  
Compliance Reporting Specialist

cc: Mark Clark - Talk America Inc.

file: The Other Phone Company, Inc. d/b/a Access One Communications -  
Reporting - South Carolina

XL/rh

# AUTHORIZED UTILITY REPRESENTATIVE FORM FOR TELECOMMUNICATIONS CARRIERS

TYPE: ☐ IXC

☒ CLEC

☐ ILEC

☐ Wireless

## CERTIFICATED COMPANY INFORMATION

The Other Phone Company, Inc.

Company Name

Access One Communications

Dbaf/ka

2134 W. Laburnum Ave.

Mailing Address

Richmond, VA 23227

City, State, Zip Code

2134 W. Laburnum Ave.

Business Location

Richmond, VA 23227

City, State, Zip Code

FEEL FREE TO

267-803-4349

Telephone #

City of Richmond

County

## REGISTERED AGENT INFORMATION

Registered Agent National Registered Agents, Inc.

Mailing Address 2 Office Park Court Suite 103

Columbia SC 29223

City, State, Zip Code

Pursuant to the Commission's rules and regulations, print or type company contact for the following areas:

- A. Margaret Ring  
**General Manager** (Include Address if different than above)  
 850-465-1748 / 850-432-0218 / mhring@cavtel.com  
 Telephone Number / Facsimile Number / E-mail Address
- B. Tracy Drew  
**Customer Relations/Complaints Representative** (Include Address if different than above)  
 1-877-441-4304 / 727-772-2668 / regulatoryaffairs@cavtel.com  
 Telephone Number / Facsimile Number / E-mail Address
- C1. Tracy Drew  
**Customer Relations/Complaints Representative for Escalated Complaints** (Include Address if different than above)  
 1-877-441-4304 / 727-772-2668 / regulatoryaffairs@cavtel.com  
 Telephone Number / Facsimile Number / E-mail Address  
 800-291-9699
- C2. **Customer Contact** (Toll Free Number)
- D. Dan Springston  
**Engineering Operations** (Include Address if different than above)  
 804-422-4598 / Unknown / dspringston@cavtel.com  
 Telephone Number / Facsimile Number / E-mail Address

Margaret Ring

E. **Test and Repair** (Include Address if different than above)  
 850-465-1748 / 850-432-0218 / mhring@cavtel.com  
 Telephone Number / Facsimile Number / E-mail Address

F. **Emergencies** (During Non-Office Hours)  
 / /  
 Telephone Number / Facsimile Number / E-mail Address

**In addition, please provide the following company contact information to assist in proper routing of correspondence and invoices:**

Margaret Ring

G. **Regulatory Officer** (Include Address if different than above)  
 850-465-1748 / 850-432-0218 / mhring@cavtel.com  
 Telephone Number / Facsimile Number / E-mail Address

Xandria Lemon

H. **Dual Party Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / xlemon@tminc.com  
 Telephone Number / Facsimile Number / E-mail Address

Xandria Lemon

I. **Interim LEC Fund Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / xlemon@tminc.com  
 Telephone Number / Facsimile Number / E-mail Address

Xandria Lemon

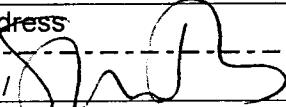
J. **Universal Service Fund Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / xlemon@tminc.com  
 Telephone Number / Facsimile Number / E-mail Address

Xandria Lemon

K. **Gross Receipts Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / xlemon@tminc.com  
 Telephone Number / Facsimile Number / E-mail Address

TECHNOLOGIES MANAGEMENT INC.  
 AS ATTORNEY-IN-FACT  
 BY SHARON THOMAS, CONSULTANT

This form was completed by:

  
 Signature  
 8/17/05

Title

Date

RETURN COMPLETED FORM TO: Public Service Commission of SC  
**Docketing Department**  
 Post Office Drawer 11649  
 Columbia, South Carolina 29211  
 And  
 Office of Regulatory Staff  
**Attn: Jeanne Gordon**  
 1401 Main Street, Suite 900  
 Columbia, South Carolina 29201